

F.No.52/GGSIPU/GH-II/2025-26/1842

Date: 02nd August'2025

First List of Students for Admission in Nilgiri Girls Hostel (GH-II) for the Academic Year 2025-26

List of students shortlisted for hostel accommodation in NILGIRI Girls Hostel (GH-II) for the Academic Session 2025-26 is attached herewith.

Please note that the hostel room allotment will be subject to verification and submission of required documents mentioned in Information Bulletin for Admission (Session 2025-26).
(Refer [http://www.ipu.ac.in/Pubinfo2025/nt230725519%20\(7\).pdf](http://www.ipu.ac.in/Pubinfo2025/nt230725519%20(7).pdf))

Important Instructions

1. Hostel fees need to be deposited through **three (03) SEPARATE Demand Drafts ONLY**, at the allotted hostel office during the time of admission/counselling.

Hostel Charges	Rs. 46,000/-	Draft in favour of "THE REGISTRAR, GGSIP UNIVERSITY"
Mess Fee	Rs. 46,000/-	Draft in favour of "GIRLS HOSTEL MESS FUND (GH-2,NILGIRI)"
Welfare Fee	Rs. 4,000/-	Draft in favour of "GIRLS HOSTEL WELFARE FUND (GH-2,NILGIRI)"

2. It is requested that Draft should be 'Strictly' made in the name given in the notice. Any error in the Draft will not be entertained during counselling.
3. At the time of admission student must bring following **documents (both original as well as photocopy)**:
 - Two passport size photographs
 - Photocopy of university admission fee receipt
 - Reporting slip/admission slip of Programme
 - Undertaking by the parent
 - Permanent address proof of the candidate
 - Last qualifying Examination marks-sheet
 - Original medical certificate
4. Following is the schedule for counselling in Girls Hostel:

Name of the Hostel	Date of counselling	Time
Nilgiri Girls Hostel	4 th August'2025 to 8 th August'2025	Reporting time 9: 00 AM to 11:00 AM

5. Parent (any) /Guardians are requested to be present at the time admission of their ward in the hostel. Admission can be taken on any of the three days by any student listed in the list.
6. No admission of the student in List-I will be considered after the **08.08.2025**.

Upma
21/8/25
(Prof.) Dr. UPMA GAUTAM
Warden, Girls Hostel (GH-II)

Copy to :-

1. Chief Warden, GGS Indraprastha University's Hostel.
2. Head UITS, with the request to upload on University websites.
3. Guard File.

**FIRST LIST OF HOSTEL ALLOTMENT (NILGIRI GIRLS HOSTEL) FOR ACADEMIC SESSION
2025-2026**

S.No	NAME OF THE APPLICANT	FATHER'S NAME/ MOTHER'S NAME	PROG.	CATEGORY/ REGION	COUNTRY/ STATE
1	MAY THAZIN PHOO	MAUNG MAUNG MYINT KYI	M.A. (ENGLISH)	INTERNATIONAL STUDENT	MYANMAR
2	KUMARI ALISHA GUPTA	SHAIENDRA KUMAR GUPTA	B.TECH (CSE)	INTERNATIONAL STUDENT	NEPAL
3	PRAJITA JAISWAL	PRABHU P.D JAISWAL	B.TECH (CSE)	INTERNATIONAL STUDENT	NEPAL
4	MUSKAN SHAH	LAXMAN JEE SAH TELI	B.COM (H)	INTERNATIONAL STUDENT	NEPAL
5	BANSHIKA PATHAR	KRISHNA PRASAD PATHAK	M.TECH (IT)	INTERNATIONAL STUDENT	NEPAL
6	PROTHA SEN	SANKAR SEN	BA (ECONOMICS)	INTERNATIONAL STUDENT	BANGLADESH
7	PRAMESH ANGGUN PAMASE	TRI ANANG SUTEJO	MA (ENGLISH)	INTERNATIONAL STUDENT	INDONESIA
8	ESTHER REFILWE MPOTSANG	DITHOTHI MPOTSANG	MBA	INTERNATIONAL STUDENT	BOTSWANA
9	DINA DANDSH	GHASSAN DANDSH	PH.D	INTERNATIONAL STUDENT	SYRIA
10	AYUSHI GUPTA	YOGESH KUMAR GUPTA	PH.D, USLLS	OUTSIDE DELHI	NAINITAL, UTTRAKHAND
11	CHAHAT PANDEY	VIRENDRA KUMAR PANDEY	BBA	OUTSIDE DELHI	KANPUR, UP
12	YASHIKA MAHESHWARI	AJAY MAHESHWARI	Ph.D. BIOTECHNOLOGY	OUTSIDE DELHI	MORENA, MADHYA PRADESH
13	BHAWNA PANDEY	OM PRAKASH PANDEY	M.A. (ENGLISH)	OUTSIDE DELHI	PATNA, BIHAR
14	EKTA MATHUR	REETESH CHANDRA MATHUR	B.A. (LLB)	OUTSIDE DELHI	SIKAR, RAJASTHAN
15	ANJALI	TARUN SOFAI	MBA	OUTSIDE DELHI	MALERKOTLA, PUNJAB
16	GEETIKA YADAV	VIJAY YADAV	MBA	OUTSIDE DELHI	AGRA, UP
17	MUSKAN RAWAT	ANOOP SINGH RAWAT	M.TECH (BIOTECH)	OUTSIDE DELHI	DEHRADUN, UTTRAKHAND
18	ANUSHKA GUPTA	RAJESH GUPTA	B.PHARMA	OUTSIDE DELHI	LUCKNOW, UP
19	ANU	ASHOK KUMAR	B.TECH	OUTSIDE DELHI	MUKTSAR, PUNJAB
20	KASHIKA MAHAWAR	MANOJ MAHAWAR	MBA	OUTSIDE DELHI	DEHRADUN, UTTRAKHAND
21	PAHUNI BARTARIA	RAJEEV BARTARIA	B.TECH (CSE)	OUTSIDE DELHI	BAREILLY, UP
22	PRIYA KUMARI	PREM NATH SINGH	B.TECH (CSE)	OUTSIDE DELHI	SARAN, BIHAR

Note: The above mentioned list only includes Category (i) & (ii) mentioned at Page no. 2 Point 4, mentioned in the Information Bulletin uploaded on the University website.

Upma
2/8/25